# **BEYOND THE BLAME GAME**

# The Intersection of Religion, Sexual Orientation, and Gender Identity at Work

Edward Jones | June 28, 2022



Nina Boe Senior Workplace Program Associate nboe@tanenbaum.org



#### Jean-Marie Navetta **Director of Learning & Inclusion** jnavetta@pflag.org

© 2020 TANENBAUM / Center for Interreligious Understanding. All rights reserved

### Meet today's presenters!



Nina Boe Senior Workplace Program Associate, Tanenbaum (she/her)





Jean-Marie Navetta Director of Learning & Inclusion PFLAG National (she/ella)



#### Jamie Henkel Learning & Inclusion Manager (she/her)



Mackenzie Harte Learning & Inclusion Coordinator (they/them)



 $\ensuremath{\mathbb{C}}$  2020 TANENBAUM / Center for Interreligious Understanding. All rights reserved.

### Tanenbaum's work:







#### Health Care









© 2020 TANENBAUM / Center for Interreligious Understanding. All rights reserved.

### **PFLAG National's work:**



- Founded in 1973 •
- More than 400 chapters across the United • States; headquarters is in Washington, D.C.
- Primary Voices: Families and LGBTQs ullet
- **Mission: Support, education, advocacy**
- Website: PFLAG.ORG



- allies and LGBTQs





Launched in 2007 as a project of PFLAG National Primary Voices: Straight/cis (nonfamily)

Large focus on workplace educational programs

Mission: Invite, educate, and engage new allies Website: STRAIGHTFOREQUALITY.ORG



## **Session Objectives:**

- **1. DEFINE** and contextualize the many ways that religious and lesbian, gay, bisexual and transgender identities intersect at work.
- **2. DISCUSS** the common stereotypes and pitfalls that companies and employees must overcome in addressing religious and LGBTQ inclusion at work.
- **3. IDENTIFY** concrete next steps that you can use to have more productive and inclusive conversations about the intersection of religious and LGBTQ identities at work.
- **4. APPLY** the skills learned today to navigate real-world scenarios. Achieve workplace fabulousness.





© 2020 TANENBAUM / Center for Interreligious Understanding. All rights reserved

### A few notes about content:

- **1. We are not attorneys.** While we'll talk about some legal issues, this is not the focus of the session.
- 2. There are limitations to data: Not every country monitors the same metrics or covers this issue the same way.
- **3.** We're not debating religion. This isn't going to be about who is best/worst for people who are LGBTQ or the merits of any particular faith tradition. (Need help with faith resources?) Talk to us later.)
- **4.** This is complicated. There's no simple detangler for inclusion, but we're going to share the best things we know – and hope you'll do the same.



#### **Terminology:** LGBT, LGBTQ, LGBTQ+

This terminology is used in different ways depending on how research was defined. We want to be inclusive, so please use the language that is respectful for you.



## **Workshop ground rules, VIRTUAL EDITION:**



- **1.** If possible, turn other distractions (e.g., IM, texts, etc.) off so you can fully focus.
- 2. Keep an open mind assume you can learn from everyone.
- **3**. Step up, step back. Share the time we have.
- 4. Assume people are coming from a place of caring. Navigate disagreements with kindness.
- 5. Have fun! We suggest glitter and sequins. Accessorizing is for everyone.

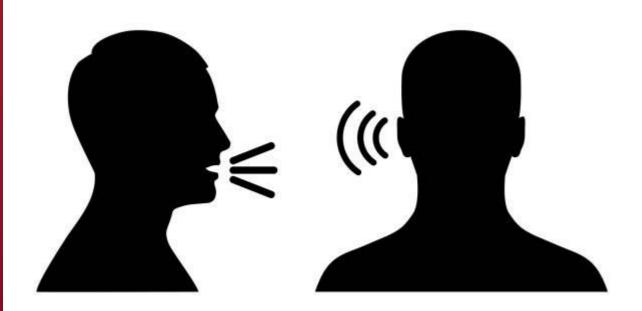








## **Tanenbaum's Competencies for Respectful Communication**



#### Build your skills to focus on behavior and avoid conversation stoppers:

- 1. Avoid "Spokesperson Syndrome" use "I".
- 2. Platinum Rule: Treat others how *they* would like to be treated. This means asking what respect looks like.
- 3. Be curious and ask respectfully. (Sometime may I ask you about...?")
- 4. Identify and debunk stereotypes.
- 5. Acknowledge and apologize for mistakes made.



## THIS HAPPENED. >





### **Recognize the difference and work from there**

# **BFI IFFS**

- ✓ Personal and off-limits in the workplace
- ✓ Often drive behaviors, but not in every case
- ✓ All people have them
- ✓ Can change



- $\checkmark$  At work, the area of fair game
- ✓ Expectations are shaped by organizational mission/norms
- ✓ All people have them
- ✓ Can change



# BEHAVIORS



© 2020 TANENBAUM / Center for Interreligious Understanding. All rights reserved

## Seek out experienced voices to help with your dialogue



This is about the journey, not a quick fix:

- **Connect with organizations** providing guidance and thought leadership on this issue.
- **Pay attention to changemakers.** Who in these communities is shifting the dialogue? What can you learn from them?
- referrals (we can't all be experts!)



**Know the right resources** so you can make effective



## Just a few LGBTQ+ Inclusive Religious Resources



- Affirmation LGBTQ Mormons, Families & Friends
- Call to Action (Catholic)
- Metropolitan Community Church, London (Christian)
- Eshel (Orthodox Jewish)
- Keshet (Jewish)
- Gay and Lesbian Vaishnava Association (Hindu)
- Gay Buddhist Fellowship

- LGBTQ Humanist Council
- Muslims for Progressive Values
- Imaan LGBT (Muslim)

•

- **Inclusive Mosque Initiative** •
  - Many Voices (Black church movement)
- Twilight People (Interfaith)



Wire Report. Watermark. California bill to prevent LGBT discrimination at religious schools. http://www.watermarkonline.com/2016/08/01/california-bill-to-prevent-lgbtdiscrimination-at-religious-schools/ August 1, 2016. http://genderedintelligence.co.uk/projects/kip/faith





## Take responsibility for how you have the conversation

Many people bring their own emotions and experiences into this. And it's not always helpful:

- What are your hot buttons around this issue?
- Do you have a plan for how to respond when they get pushed?
- How do we help others see their hot buttons without minimizing their experiences (and often trauma)?





#### WHAT'S YOUR HOT BUTTON IN THIS DIALOGUE?



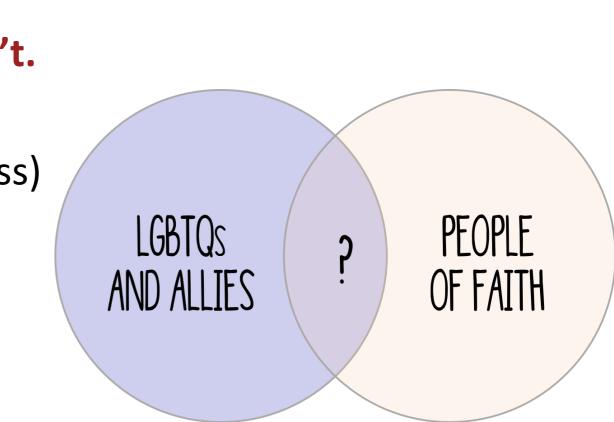
© 2020 TANENBAUM / Center for Interreligious Understanding. All rights reserved.

## LGBTQ & faith-based inclusive programming

#### **Controversy is hard. Common ground and shared concern isn't.**

- Food/toiletry drives
- Educational programs (e.g., suicide/mental health awareness)
- Volunteer days (e.g., food pantry)
- Disaster relief fundraising
- Shared D&I forums (e.g., featuring multiple focus areas)
- Share stories (e.g., joint panels)
- Showing up (e.g., just committing to being visible at key events to understand more)
- Jointly celebrate significant religious holidays and LGBTQ historical events





#### ents to understand more) storical events



 $\tilde{C}$  2020 TANENBAUM / Center for Interreligious Understanding. All rights reserved.

## Inclusive practices for people of all faiths and none

**1. SCHEDULING:** Check interfaith calendars before scheduling events

- ADL Calendar of Observances
- Harvard Divinity School Multi-faith Calendar ullet
- 2. EATING: If there will be food, ask all attendees about any food restrictions, e.g., kosher, halal, vegetarian, vegan, allergies, etc.
- **3. COMMUNICATING:** Practice respectful communication with all; genuine, respectful curiosity can go a long way
- **4. RESOURCES:** consider the business benefits to sharing knowledge- informed decisions, increased sales, respected employees, satisfied customers







 $\odot$  2020 TANENBAUM / Center for Interreligious Understanding. All right

This is about the journey, not a quick fix:

- Connect with organizations providing guidance and thought leadership on this issue.
- Know the right resources so you can make effective referrals (we can't all be experts!)
- Pay attention to changemakers. Who in these communities is shifting the dialogue? What can you learn from them?
- End the either/or. People who have both identities (LGBTQ and people of faith) must be
  engaged, but space often needs to be created for them.
- Recognize that often, progress will depend on you. How will you change this conversation?





 $\textcircled{\sc c}$  2020 TANENBAUM / Center for Interreligious Understanding. All rights reserved.

### Contact us!

Nina Boe Senior Workplace Program Associate

nboe@tanenbaum.org tanenbaum.org

@tanenbaumcenter facebook.com/tanenbaumcenter Jean-Marie Navetta

(202) 467-8180 ext. 213 jnavetta@pflag.org

@pflag facebook.com/pflag



straightforequality.org/edwardjones-blamegame

# Director of Learning & Inclusion

- pflag.org | straightforequality.org/workplace

